

THE BLOOD-SACRIFICES OF THE OLD TESTAMENT

	OLAH	ZEBACH	CHATTATH	ASHAM
	Burnt Offering Brand-, Ganzopfer. Lev. 1.	SHELAMIM Peace, Thank Offering Dank-, Heilsopfer. Lev. 3.	Sin Offering Suendopfer. Lev. 4, 1—5, 13.	Trespass Offering Schuldopfer. Lev. 5, 14—6, 7.
VICTIM HOSTIA	Cattle, sheep, goats, or doves. Perfect male.	"One of the flock," perfect, male or female.	Bullock, goat, sheep, doves, or meal offering ( <i>without</i> oil or incense).	Ram, plus amends. — Lamb for lepers and Nazarites.
CEREMONIAL (general)	Solemn Presentation; Laying on of Hands; Slaughtering (on north side of Altar, except in SHELAMIM); Use of Blood; Consuming of-Flesh.			
CEREMONIAL of BLOOD	Dashed against sides of Great Altar.	The Same	1) To Horns of the Great Altar. 2) To Altar of In- cense, against Veil. 3) Into Holiest, upon KAPPORETH.	Against sides of Great Altar.
CEREMONIAL of FLESH	Sacrificial burning (HIQTIR) of entire victim (Holocaust) except hide and offal.	Sacrificial burning of select fat and flesh. Part for priests, remainder for offerer, guests. Leavings burnt.	Sacrificial burning of select parts. Remainder consumed by priests or burnt outside of camp (SARAPH).	Sacrificial burning of select parts. Remainder consumed by priests.

OCCASION	Morning and Evening Sacrifice. Also personal devotion.	For blessings received (public or private). On entering or completing a vow. Voluntary offering.	For sins, of High- priest (ch. 4, 3-12) Congregation (12-21) Rulers (22-26) Commoners (27-35)	For specific trespass; not part of festival ceremonies.
PURPOSE	Worship, Prayer, Reverence: — "Sacrificium latreuticum."	Thanksgiving, Praise, Entreaty. Communion of blessings: — "Sacrificia eucharistica vel impetratoria."	Propitiation, Expiation of sin before God.  Cf. Lev. 16.	Satisfaction for violation of rights of others. Restoration of obligations.
N. T. SIGNIFICANCE	Prayer, Worship: in word, (Hb. 13, 15) in "service" (Rom. 12, 1).	Thanksgiving, Suppli- cation, Intercession. Participation in Xtian privileges. Fellowship, sacra- mental and personal.	The Great Atonement (Hb. 9-10). Confession, Absolution.	Fruits of repentance (apology, amends, restitution).

EXPRESSING  
the Covenant Relationship.

RESTORING  
the Covenant Relationship.